



2019 - 2020 Funding Application for Project BMPs

PLEASE USE INK AND PRINT – COMPLETE ENTIRE FORM INCOMPLETE FORMS WILL NOT BE PROCESSED

Project Number (Office Use)
Date Received

INTENDED FOR USE WITH THE 2019/20 SARPAL List – Available at www.ardcorp.ca/sarpal
PROJECT START AND COMPLETION DATES WILL BE SET BY THE PROGRAM.

The following documents, if applicable, are required to be included with your application or it will not be processed:				
☐ Yes	Copy of the Environmental Farm Plan (EFP) Statement of Completion			
☐ Yes	Copy of the 2019 or most current B.C. Assessment Notices for all properties involved in this project			
☐ Yes ☐ Not Applicable	Diagram, map or air photo (clearly indicting location and layout of project)			
☐ Yes ☐ Not Applicable	Copies of quotations and/or design plans			
☐ Yes ☐ Not Applicable	Copies of the lease agreements for all properties involved in this project			
☐ Yes ☐ Not Applicable	Documentation showing linkage <u>if</u> the names are <u>not the same</u> in Boxes 1,2 and 3 of PART A (i.e. Corporate registration document, Land owner statement, Lease agreement etc.)			
☐ Yes ☐ Not Applicable	Required Management Plans			

PART A – FARM BUSINESS INFORMATION

1. GST Registrant Name	GST Number		
First & Last Name	Telephone Number	Other Number	Email
Mailing Address	City		Postal Code
Farm Address	City		Postal Code
2. If approved, is the cheque payable to the enter payee below)	GST registrant as entered above	e? (If the answer is no, please	IMPORTANT
☐ Yes ☐ No Payee:			IF the names are not the same in
3. Name on Land Title (BC Assessment) and	Boxes 1, 2 and 3 of PART A, then documentation must be provided with this application providing satisfactory evidence of their linkage.		

This project was undertaken with the financial support of: Ce projet a été réalisé avec l'appui financier de :



Environment and Climate Change Canada

Environnement et Changement climatique Canada



4. Project Location:							
Physical Address of Pro	ject Location			List the Property Roll Nu	mbers associa	ted with th	nis project:
Equitable Arrangement	Equitable Arrangement with Landowner:						
☐ I am the sole o	owner of the la	nd on whi	ch the project is to be imp	olemented or,			
				implemented, but I have			
		•	. •	equivalent) has been atta	ched with this a	application	or,
iviy project do	es not directly	impact an	y iano.				
PART B – FARMING	OPERATION						
	y farm operati		describe your farm busin	ess:			
Dairy		Florio		Cranberries			s & Oilseeds
☐ Turkey		☐ Tree		Raspberries		☐ Forag	
Eggs		Cherr		Blueberries		Horse	
		☐ Grap		Strawberries		☐ Other Crop	
Broiler Hatching Egg	5		nhouse	Nuts			(Identify)
Beef – Cow Calf			oes & Vegetables	Mushrooms		☐ Othe	r Livestock
Beef – Feeder		Cole	•	Hogs			(Identify)
□ Nursery □ Process		essing Vegetables	☐ Sheep and Goats		☐ Other	r (Identify)	
Would you describe you	ır operation as	either cer	tified organic or in transit	ion to be certified? $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	□ Yes □ No		
6. If applicable, indica	ate the approx i	imate num	ber of livestock on the fa	arm operation(s) in the pa	st 12 months:		
Beef	Dair	у	Hogs	Poultry	0	ther Livest	ock (Identify)
			<u> </u>				
7. Indicate use of all f	armland you o	wn, rent a	nd lease in the table belo	w:			
Annual Crop Hectares	Tame Fo Hectar	•	Native Forage Hectares	Horticulture/ Greenhouse Hectares	Other Hed (Identi		Total Hectares

PART C – PROJECT INFORMATION

8. Project Location Details:

Include a diagram, map or air photo (if applicable) showing the approximate location of the project.

Indicate the scale of your diagram, map or air photo and include any features that relate to the project such as:

- Farmyard features (buildings, fuel tanks, etc.)
- Livestock facilities
- Distances (meters) to watercourses (ditches, streams, wetlands) & wells
- Roads and trails
- Field and pasture layout
- Unique soils and landscape features

9. Project Information:
Which of the Species listed on the Federal Species at Risk Act are you proposing to protect?
What is the proposed action or project?
What are the steps that will be used to carry out the project?
,
What materials and equipment will be used to complete the project? Attach design information on separate sheet if applicable.
Who will be completing the work? (e.g. self, employee, contractor)

How will this project lessen or resolve the habitat issue?					
now will this project lessell of resolve the habitat issue?					
The program would like to work with proactive B.C. farmers to promote the opportunity and benefits of participating in projects that enhance species at risk habitat. We would like to collect video & photographic footage from you which conveys the implementation of the project from start to finish and can be used to promote the program via our social media channel and website. Will you be providing video & photographic footage of the project? Yes No * Preference will be given to applications that agree to provide footage of the project. If you have indicated "yes", please give a general outline for what footage you intend to capture and what device(s) you will be using to capture					
footage.					
**Where required, tips &	guidance will be provided by ARDCorp on how to capture footage.				
Estimate of Project Cost	t <u>s</u>				
Indicate the Beneficion Categories, Practice (www.ardcorp.ca/s	including in-kind — see table 12): al Management Practice (BMP) Category, Practice Codes, Eligible Items and Costs. Codes, Cost Share & Category Caps are listed in the 2019-2020 Beneficial Management Practices List which is carpal ions and design plans if applicable. Use an additional sheet if required. Materials-on-hand are not an eligible.				
Practice Code	Eligible Items: (Materials, Contractor Fees, Consultant Fees, Rentals, etc.)	Estimated Cash Costs (receipted value)			
		\$			
		\$			
		\$			
		\$			
		\$			
	Total Estimated Eligible Cash Costs	A \$			
	Estimated Eligible Cash Costs (BMP Category Cost Share% of A)	B \$			
	sed for Applicant In-Kind contributions:				
General Applicant Labour:\$20/hr Small Equipment & Labourer:\$60/hr					
	pment & Labourer:				
* The maxim	um amount of eligible costs for receipted material, labour and equipment for building a fence is \$20.00 /	meter			

 12. Estimated In-Kind Labour & Equipment Contribution for CATEGORIES 10 (Riparian Areas Management), 11 (Erosion Control) and 22 Species at Risk Habitat ONLY (Practice Codes 1001, 1002, 1003, 1004, 1005, 1006, 1101, 2201, 2202, 2203, and 2204) All In-Kind labour and equipment contributions must be identified in this application to be considered eligible. Maximum In-Kind rates are outlined in Table 13 above. Materials-on-hand are not an eligible expense. 						
Practice Code	Code In-Kind Activity (with name of person completing task) Hours Rate					Estimated Contributions
						\$
						\$
						\$
						\$
		Total Leng	th of Fence to be Installed (Maxir	mum eligible fer	nce cost = \$20/meter)	
				Estimated Tota	I In-Kind Contribution	C \$
				Total Eligibl	e Project Cost (A + C)	D \$
Estimated Eligil	ble In-Kind		In-Kind Limit (25% of D)			E \$
	-				F \$	
13. Source	es of Fundir	ıg:				Estimated
						rsumated
					Funding Sources	Contributions
	Total Es	timated Project Costs at (Cost Share & In-Kind Labour & Ec	quipment Contr		
	Total Es	itimated Project Costs at (Contributions
Total Funding				ap (See 2019/20	ibution (B or, (B + F)	Contributions K \$
Total Funding			Category Ca al Eligible Project Costs at Cost Sh	ap (See 2019/20	ibution (B or, (B + F)	Contributions K \$ L \$
	Requested fro		Category Ca al Eligible Project Costs at Cost Sh	ap (See 2019/20 nare amount (K	ibution (B or, (B + F) 220 SARPAL BMP List)) or Category Cap (L))	Contributions K \$ L \$ M \$
Funding from ot	Requested from	m Program (Lesser of Tota	Category Ca al Eligible Project Costs at Cost Sh Applica	ap (See 2019/20 nare amount (K ants Cash Contr	ibution (B or, (B + F) 220 SARPAL BMP List) or Category Cap (L)) ibution to the Project	Contributions K \$ L \$ M \$ N \$
Funding from ot	Requested from	m Program (Lesser of Tota	Category Cat	ap (See 2019/20 nare amount (K ants Cash Contr roved?	ibution (B or, (B + F) 220 SARPAL BMP List)) or Category Cap (L)) ibution to the Project Yes No	Contributions K \$ L \$ M \$ N \$ O \$
Funding from ot	Requested from	m Program (Lesser of Tota	Category Cat	ap (See 2019/20 nare amount (K ants Cash Contr roved?	ibution (B or, (B + F) D20 SARPAL BMP List) or Category Cap (L)) ibution to the Project Yes	Contributions K \$ L \$ M \$ N \$ O \$ P \$
Funding from ot	Requested from	m Program (Lesser of Tota	Category Cat	ap (See 2019/20 nare amount (K ants Cash Contr roved?	ibution (B or, (B + F) D20 SARPAL BMP List) or Category Cap (L)) ibution to the Project Yes	Contributions K \$ L \$ M \$ N \$ O \$ P \$

Note: Final decision of project start, and completion dates will be the responsibility of ARDCorp program administration.

PART D - DECLARATIONS AND SIGNATURE(S)

SIGNING THIS APPLICATION IS AN AGREEMENT THAT YOU WILL ABIDE BY THE PROGRAM REQUIREMENTS.

I/We hereby declare that the information provided in this application is true and correct in every respect.

I/We have read and agree to the requirements of this application.

I/We understand that any information on this form which is considered to be personal information is collected under the authority of British Columbia's Freedom of Information and Protection of Privacy Act, s.26(c).

I/We understand that the information collected will be used in furtherance of and in a manner consistent with an activity of the public body; that is the Beneficial Management Practice Program and the Canada-British Columbia Environmental Farm Plan Program under the Canadian Agricultural Partnership Agreement

I/We understand that the information collected provided on this document is collected by the British Columbia Agricultural Development and Research Corporation for the purpose of taking action to reduce identified environmental risk.

I/We understand that the Business Number (GST Number) is collected under the authority of the *Income Tax Act* for the purpose of reporting income.

I/We agree that I/we will be responsible for ensuring the technical and structural adequacy and legal requirements of this project.

I/We also understand that failure to comply with all the applicant requirements may delay processing of the application or render me/us ineligible for assistance under the program.

I/We will observe and abide by all applicable Federal, Provincial and Municipal laws and regulations, including, but not limited to, the Federal and Provincial environmental assessment and protection acts, trade agreements and legislation acts, and zoning bylaws.

I/We have reached an equitable arrangement with the landowner, if applicable, and accept all liability and responsibility for any claim such landowner may assess as the result of a project constructed with the assistance of funding received from the SARPAL Agreement.

I/We agree that video/photographic footage supplied to ARDCorp will be reviewed and may be edited for the purpose of promoting the program and biodiversity conservation.

I/We agree that any video or photographic footage of the project may not be distributed without prior written consent from ARDCorp.

I / We understand that this program cannot provide funding for any projects that have been started "Prior to		
Approval" by ARDCorp or have already been completed.	INITIAL HERE →	
I have read and understood the 2019/20 SARPAL policies and I agree to comply with all program requirements.	•	
	INITIAL HERE →	

CORPORATIONS, COOPERATIVES and FIRST NATIONS	TRUSTEE	ESTATE APPLICATIONS
Applications must be signed by authorized signing officer(s) with accompanying certified signature resolution or corporate seal and/or copy of Band Council Resolution.	Power of Attorney or Court Order must be attached if signed on behalf of another person	Executor(s) or Administrator(s) must sign the Application and must clearly note near their Signature: "Executor for the Estate of J. Doe"; or "Administrator for the Estate of J. Doe".

PLEASE PRINT YOUR NAME	APPLICANT SIGNATURE(S)	DATE

FOR ASSISTANCE IN COMPLETING THIS APPLICATION OR MORE INFORMATION:

604-854-4483 (telephone) 604-854-4485 (fax) 1-866-522-3447 (toll free) www.ardcorp.ca/sarpal

FAX, MAIL or EMAIL COMPLETED & SIGNED APPLICATIONS TO:

SARPAL Program c/o ARDCorp, Unit 1 - 2650 Progressive Way, Abbotsford, BC, V2T 6H9 Fax 604-854-4485 application@ardcorp.ca

SIGN AND RETAIN A COPY OF THIS APPLICATION FOR YOUR RECORDS

This project was undertaken with the financial support of: Ce projet a été réalisé avec l'appui financier de :



Environment and Climate Change Canada

Environnement et Changement climatique Canada

